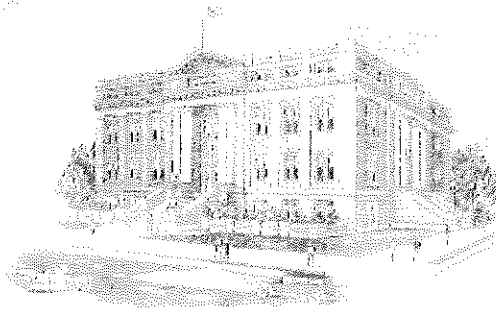


THE COUNTY OF HALL

Ray Powell, County Judge
512 West Main Street, Suite 4
Memphis, Texas 79245
Phone (806) 259-2511



Judy Roten
Administrative Assistant
Fax (806) 259-3083

PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A CALLED MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONER'S COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TX, COMMENCING AT 12:30 P.M., ON THURSDAY, APRIL 30, 2026, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT.

-
1. CALL MEETING TO ORDER.
 2. DISCUSSION WITH REPRESENTATIVES FROM PREMIER COMMERCIAL GROUP, LLC; HISTORICAL COMMISSION; AND ARCHITECT; AND TAKE NECESSARY ACTION ON PLANS FOR RESTORATION OF THE HALL COUNTY COURTHOUSE.
 3. DISCUSS AND CONSIDER ENTERING INTO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF MEMPHIS AND THE HALL COUNTY SHERIFF'S OFFICE FOR LAW ENFORCEMENT SERVICES WITHIN THE CITY LIMITS. THIS AGREEMENT WOULD BE IN PLACE FROM MAY 1, 2026 UNTIL SEPTEMBER 30, 2026.
 4. DISCUSS AND CONSIDER COMPENSATION FOR ROBERTSON FUNERAL HOME FOR HANDLING OF AN INDIGENT HALL COUNTY RESIDENT'S BURIAL.
 5. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
 6. DISCUSS, CONSIDER, AND TAKE NECESSARY ACTION ON USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP OR HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
 7. ADJOURN

WITNESS MY HAND THIS 24TH DAY OF APRIL 2026.

Ray Powell

RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

FILED 2026 APR 24 PM 2:22
HALL COUNTY DISTRICT CLERK

Courtney Martin

APPROVED MINUTES
Hall County, Texas
Called Commissioners' Court Meeting

April 30, 2026

BE IT REMEMBERED THAT THE HALL COUNTY COMMISSIONERS MET IN A CALLED COMMISSIONERS' COURT MEETING on March 26, 2026 with the following members present: Ray Powell, County Judge, presiding; Ronny Wilson, Commissioner, Precinct #1; Terry Lindsey, Commissioner, Precinct #2; Gary Proffitt, Commissioner, Precinct #3; Troy Glover, Commissioner, Precinct #4; Arthur Weinman, Architect; Kenneth Head, Premier Commercial Group/Superintendent; Lee Evans, Premier Commercial Group/Project Manager; Maria Angel, THC; Alan Odom, Premier Commercial Group/Owner; Patricia Snider, County/District Clerk; Judy Roten, Judge's Assistant; Tom Heck, Sheriff; Dave Thomas, Chief Deputy; Public: Jack Owens, Memphis City Administrator; Sean Wylie, Son & Skye Electric.

1. CALL MEETING TO ORDER.

- a. The meeting was called to order at 12:30 PM by Judge Ray Powell.

2. DISCUSSION WITH REPRESENTATIVES FROM PREMIER COMMERCIAL GROUP, LLC; HISTORICAL COMMISSION; AND ARCHITECTS; AND TAKE NECESSARY ACTION ON PLANS FOR RESTORATION OF HALL COUNTY COURTHOUSE.

Exhibit A – PROJECT MEETING AGENDA 4/30/2026

Exhibit B – PROJECT MEETING MINUTES 3/26/2026

Exhibit B – SIGN IN SHEET

- a. Motion by Commissioner Lindsey and seconded by Commissioner Wilson and It is the Order of the Court to approve the minutes from the Called meeting of March 26, 2026. Motion passed unanimously.

The meeting was discussion and updates only. Next meeting will be May 28, 2026, at 12:30 PM.

RESTORATION MEETING ENDED AT 12:50PM AND THE COMMISSIONERS COURT CONVENED

3. DISCUSS AND CONSIDER ENTERING INTO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF MEMPHIS AND THE HALL COUNTY SHERIFF'S OFFICE FOR LAW ENFORCEMENT SERVICES WITHIN THE CITY LIMITS. THIS AGREEMENT WOULD BE IN PLACE FROM MAY 1, 2026 UNTIL SEPTEMBER 30, 2026.

- A. Jack Owens, City Administrator, presented the Interlocal Agreement between the City of Memphis and the Hall County Sheriff's Office for Law Enforcement services within the City Limits. The City of Memphis has approved Police Chief to postpone his retirement until the end of the City Budget year, September 30, 2026. The proposal from the City of Memphis is to pay the Sheriff's office \$6,250 per month for 4 months, May 1, 2026 to September 30, 2026, a total of \$31,250, to answer calls within the Memphis City Limits.

Motion made by Commissioner Wilson and seconded by Commissioner Lindsey and It is the Order of the Court to enter into an Interlocal Agreement between the City of Memphis and the Hall County Sheriff's Office for Law Enforcement Services within the City Limits.

Motion passed unanimously.

EXHIBIT D

- B. Sheriff Heck asked for a motion for the \$6,250 per month from the city, for 2 months to be placed in the Sheriff's fuel Account and re-evaluated in 2 months.

Motion made by Commissioner Wilson and seconded by Commissioner Proffitt and It is the Order of the Court for first two months payments from the City of Memphis, be placed in the Sheriff's office Fuel account and then re-evaluate after two months.

Motion passed unanimously.

4. **DISCUSS AND CONSIDER COMPENSATION FOR ROBERTSON FUNERAL HOME FOR HANDLING OF AN INDIGENT HALL COUNTY RESIDENT'S BURIAL.**

Motion made by Commissioner Proffitt and seconded by Commissioner Wilson and It is the Order of the Court to pay Robertson's Funeral Home for the Indigent Hall County Resident's Burial.

Motion passed unanimously.

5. **DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.**

Sheriff Heck addressed the Court about purchasing extra equipment with SB 22 Grant Funds in the expectation of hiring 2 extra deputies in the future.

- A. 2 shot guns & 2 hand guns - \$4,100
- B. New batteries for the Drone (officer safety) - \$1,800
- C. 7 Pepper Ball Guns, training for 2 officers to service and train other officers how to use. - \$25,000

Motion by Commissioner Glover and seconded by Commissioner Wilson and It is the Order of the Court to approve the purchase of the above-mentioned items with SB 22 Grant Funds.

Motion passed unanimously.

EXHIBITS E, F, G

6. **CONSIDER, AND TAKE NECESSARY ACTION ON USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP OR HIRING OF ROAD EMPLOYEES ON COUNTY ROAD AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.**

Update only – Commissioner Wilson has a bid of \$14,000 to replace guardrail on bridges on County Road I and North of Newlin.

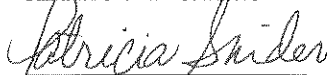
7. **ADJOURNMENT**

Motion by Commissioner Glover and seconded by Commissioner Proffitt to Adjourn.

Motion passed unanimously.

Time 1:17 PM

APPROVED 5/11/26



Patricia Snider
Hall County Clerk

PROJECT MEETING Agenda**Exhibit A**Project Name: **Hall CCH**Purpose: **Team Meeting with Hall County, THC, Arthur Weinman Architect, PCG**Meeting Date: **April 30th, 2026, 12:30 PM**Meeting Location **101 S. 9th Street – Hall County Annex**

		<i>Meeting</i>	
<u>ITEM</u>	<u>ACTION</u>		
<u>1.01</u>		<u>Route sign in sheet</u>	
<u>1.02</u>		<u>Review Minutes from Last Meeting</u> Request approval of 3-26-26 meeting minutes.	
<u>1.03</u>		<u>Subcontractor Update - Work Complete and Ongoing</u> PMW Paint – 80% complete exterior window paint, 65% complete with interior window paint. PMW Plaster – Plaster touchups floors 2 – 4. Patcon – Entry steps formed up at north and east sides/pour early next week, complete forming south and west entry steps next week. Frontier Waterproofing – Completed CMU block at entry steps. Hejny Contracting – Installing wood door trim on 1 st floor, installing trim out of 2 nd floor windows, continue hanging doors. A-1 Flooring – Forbo flooring has been installed at 4 th , 3 rd (excluding courtroom), and 2 nd floors. Will install 1 st floor linoleum once electrical rough-in is complete. TK Elevator – Motor installed. Larry Baker Plumbing – On hold until electrical is installed in restrooms. HVAC (Infinity) – On hold for flooring and electrical to units. Electrical – Completed conduit for north, east, and south entry steps, continue install on west steps and conduit to building. Farley Tech – On hold for electrical.	
<u>1.04</u>		<u>Architect Update</u> 1. Working on shower design, elevator room in basement, and countertop modifications.	
<u>1.05</u>		<u>Owner</u> 1. <u>THC</u> 1.	
<u>1.06</u>		<u>Old Business</u> 1. None. <u>New Business</u> 1. None	
<u>1.07</u>		<u>Review Submittal Log</u> On schedule	
<u>1.08</u>		<u>Review RFI Log</u> RFI 47 – new shower design with hot water heater. RFI 49 – fire door and room for elevator equipment.	<i>Pending Pending</i>
<u>1.09</u>		<u>Change Proposals</u> 1. COR 01 – Abatement of east corridor 1 st floor ceiling - \$7,735.	<i>Approved</i>

Page 2 of 2
4/28/2026

PROJECT MEETING MinutesProject Name: **Hall CCH**Purpose: **Team Meeting with Hall County, THC, Arthur Weinman Architect, PCG**Meeting Date: **March 26th, 2026, 12:43 PM**Meeting Location **101 S. 9th Street – Hall County Annex**

		Meeting	
ITEM	ACTION		
1.01		Route sign in sheet See attached.	
1.02		Review Minutes from Last Meeting Received approval of 2-19-26 meeting minutes.	
1.03		Subcontractor Update - Work Complete and Ongoing PMW – Painting 1 st floor hallways, staining trim 1 st floor, caulking and paint 4 th floor window exteriors. Go Contracting – On hold for electrical. Frontier Waterproofing – On hold for electrical. Hejny Contracting – Setting windowsills and trimming windows on 3 rd floor, all windowsills and trim at windows on 4 th floor is complete. A-1 Flooring – 90% complete install of flooring on 4 th floor, 70% complete install of flooring on 3 rd floor, 100% east side flooring installed on 2 nd floor by end of week. TK Elevator – Motor installed. Larry Baker Plumbing – Will be installing oil/water separator. HVAC (Infinity) – Start install of FCUs once Forbo flooring installed. Electrical – On hold for electrical. Farley Tech – On hold for electrical.	
1.04		Architect Update 1. Working on shower design, elevator room in basement, and countertop modifications.	
1.05		Owner 1. Next commissioners meeting will be held on the 2 nd Monday of April. Lee to submit cost of entry stairs per RFI 44 one week prior to 4-13-26. 2. County received invoice from TK Elevator in the amount \$938 for an annual inspection cost. Kenneth Head stated that there was no one from TK Elevator to site to inspect so Judge to contact elevator company. 3. PCG confirmed remaining contingency will be sufficient to complete the project. 4. Regarding getting electrical contractor re-engaged at project, Alan stated we are close to a resolution but still not there. We are meeting with electrical after this meeting to go over schedule priorities for when they are on site. PCG was also informed today by electrical contractor that their attorney wants a meeting with Sun and Sky, PCG and PCGs attorney in the near future. 5. Commissioner Wilson stressed to PCG that we cannot go over remaining contingency. PCG does not anticipate that happening. 6. Steel ladder to roof – per the drawings, a new access steel ladder to roof along with an access hatch will be installed. PCG has removed the "doghouse" on roof and installed a new roof hatch. New ladder will be installed prior to completion of project.	

		wattage for these fixtures. Alan located the 9" globe fixture. Finalize cost by next meeting. b. Concrete support for entry stairs. c. Shower and new water heater on floor 4. d. Oil/water separator \$23,000 plus electrical wiring	
<u>1.10</u>		<u>Review Corrective Actions</u> PCG in process of working with Electrical contractor to get them back on site.	
<u>1.11</u>		<u>Progress Schedule.</u> On hold for electrical.	
<u>1.12</u>		<u>Application for Payment</u> Submitting Pay Application #30 end of this month.	
<u>1.13</u>		<u>Safety Issues</u> None	
<u>1.14</u>		<u>Site Review</u> Review courtroom furnishing stain color – Art provided stain color for contractor to match. Review pew layout in courtroom. Discuss door schedule sizes vs existing opening sizes – Art instructed PCG to fabricate doors per the historic opening size.	
<u>1.15</u>		<u>Next Meeting Confirmation</u> 4-30-26 at 12:30 PM	

Exhibit C

Hall County Courthouse Restoration

Sign in Sheet

3/26/2026

CONTACT	COMPANY	Email	Initials
Judge Powell	Hall County Judge	747. Powell @ co. Hall, TX. US hallcjudge@dtgofexas.com	RP
Ronny Wilson	Hall County Precinct 1		RW
Terry Lindsey	Hall County Precinct 2		
Gary Proffitt	Hall County Precinct 3		GP
Troy Glover	Hall County Precinct 4		
Pat Snider	Hall County / Distric Clerk	psnider@co.hall.tx.us	PS
Judy Roten	Hall County	judy.roten@co.hall.tx.us	
Tom Heck	Hall County Sherrif	hallso@co.hall.tx.us	TH
Maria Angel	Texas Historical Commission	maria.angel@thc.texas.gov	
Arthur Weinman	Arthur Weinman Architect	art_wa@swbell.net	AW
Alan Odom	Premier Commercial Group/Owner	aodom@premier-cg.com	AO
Kenneth Head	Premier Commercial Group/Superintendent	khead @premier-cg.com	KH
Lee Evans	Premier Commercial Group/Project Manager	levans@premier-cg.com	LE
Jack Owens	City of Memphis	cityofmemphistexas@outlook.com	JO
DAVE MEMPHIS	H.C.S.C.		DM

**LAW ENFORCEMENT COOPERATION INTERLOCAL AGREEMENT
BETWEEN HALL COUNTY, TEXAS AND
THE CITY OF MEMPHIS, TEXAS**

This Law Enforcement Cooperation Interlocal Agreement ("Agreement") is made and entered into this 1st day of May 2026, by and between the HALL COUNTY, TEXAS, a political subdivision of the State of Texas (hereinafter the "County"), and the CITY OF MEMPHIS, TEXAS, a general law municipality of the State of Texas (hereinafter the "City").

RECITALS

- A. The County and the City desire that the County and City cooperate in the responsibility for law enforcement services within the city limits of the City.
- B. Chapter 791 of the Texas Government Code permits local government units to enter interlocal agreements relating to cooperation and the furnishing of police services for such periods and under such conditions as the parties deem advisable.
- C. The County and the City have determined that it will be mutually beneficial for each to exercise the powers bestowed upon them by State law and for the County to provide law enforcement services within the city limits of the City.
- D. By this Law Enforcement Cooperation Interlocal Agreement, the County and the City intend to establish the terms and conditions under which the County will provide law enforcement services within the city limits of the City.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties agree as follows:

- 1. Law Enforcement Services in City. During the term of this Agreement, the County agrees to provide law enforcement services within the City. In performing law enforcement services within the City pursuant to this Agreement, law enforcement officers of the Sheriff's office, including the Sheriff, Deputies, Constables and Deputy Constables of the County shall have the powers, rights, benefits, privileges, and immunities afforded under State law. Within the city limits, law enforcement officers of the Sheriff's office, including the Sheriff, Deputies, Constables and Deputy Constables of the County shall have full police powers and shall be authorized to enforce the laws of the State of Texas and make arrests and issue summons for violations thereof.
- 2. Scope of Services. The County agrees, through the Hall County Sheriff's office, to provide law enforcement services to the City which will include, but not be limited to, the following:

- a. Patrol services for the entire city, with routine and periodic patrolling of residential and business areas, parks, and other public property areas;
 - b. Enforcement of all Texas State criminal and penal statutes;
 - c. Enforcement of Ordinances of the City that carry a criminal penalty;
 - d. Executing and servicing judicially issued warrants issued by municipal court;
 - e. Traffic control and enforcement as necessary, including the regular use of radar or laser as a speed deterrent;
 - f. Crime Prevention Programs such as neighborhood watch, as well as other business and residential crime prevention programs;
 - g. Criminal investigative and crime lab services;
 - h. Follow-up on reported crimes with persons who reported the crime, including routine notification by telephone or mail as to the status of the investigation;
 - i. Responses to medical, fire, criminal activities, and other emergencies;
 - j. Emergency dispatching and other necessary communication services;
 - k. Coordination of volunteer programs such as the Community Affairs Officer and Reserve programs, if applicable;
 - l. Driver's license inspections, background checks and license enforcement services as called for under applicable state law and city ordinances;
 - m. Special event traffic patrol and patrol services for community festivals or other special events; and
 - n. Attendance at City Council meetings as requested by the City.
3. Term. This Agreement shall be effective from May 1, 2026, until September 30, 2026. This Agreement may be extended for consecutive and successive one-year terms upon the mutual written agreement of the City and the County.
 4. City Limits of the City. This Agreement shall apply to and be effective within the city limits of the City of Memphis
 5. Command and Control. The law enforcement officers of the Sheriff's office operating under this Agreement shall remain subject to the command, control, and supervision of the Hall County Sheriff while performing law enforcement services in the City and shall comply with the operational policies of the County.
 6. Costs. The City shall pay to the County Thirty-One Thousand Two Hundred Fifty Dollars and No/100 (\$31,250.00), to be paid in Five (5) equal monthly payments due on or before the tenth (10th) day of each month this agreement is in effect, as its sole cost for the County's provision of all personnel, motor vehicles, and equipment related to the performance of this Agreement.
 7. Rights of Law Enforcement Officers. While acting under or pursuant to this Agreement any law enforcement officer of the Sheriff's office shall have all the immunities from liabilities and exemptions from laws, ordinances and regulations and shall have all the

pension, relief, disability, Workers' Compensation, and other benefits enjoyed by them while performing their respective duties for the County.

8. Reports. The County, through the Hall County Sheriff's Office, shall submit a comprehensive monthly report of all law enforcement services provided to the City for the previous month. The format of such report shall be agreed upon by the Sheriff and the Mayor. The County shall provide to the City, upon request, a copy of any other report not confidential by law or contract, which it may be required to prepare and submit to any federal, state, or other jurisdiction in the course of its law enforcement activities.
9. Municipal Prosecution. The City hereby confers municipal police authority on the County and the Hall County Sheriff's Office in enforcing City municipal ordinances within the municipal limits of Memphis for the purpose of providing law enforcement services under this Agreement. Any and all citations issued by the Hall County Sheriff's Office within the municipal limits of the City of Memphis where the municipal court has jurisdiction may be filed with the municipal court of the City of Memphis.
10. Indemnification. The County and the City agree that, to the extent it is legal to do so, the County will indemnify and hold harmless the City from all claims by third parties for property damage or personal injury which may arise out of the activities of the County in the performance of this Agreement.
11. Insurance. The County shall procure and carry, at its sole cost and expense through the life of the Agreement, insurance protection with a company authorized to transact business in the State of Texas in an amount not less than state statutory limits of liability for all claims and damages arising from the services provided under this Agreement.
12. Employee Status. The County shall retain control and shall give its personal attention to the prosecution and completion of its services and fulfillment of this Agreement. The County shall supply all materials, equipment, tools, transportation, and labor required for or reasonably incidental to the performance of law enforcement services and shall have ultimate control over the execution of the work under this Agreement. The County shall have the sole obligation to employ, direct, control, supervise, manage, discharge, and compensate all of its employees. The County's employees will not be considered, for any purpose, employees, or agents of the City within the meaning or the application of any federal, state, or local law or regulation, including without limitation, laws, rules, or regulations regarding or related to unemployment insurance, health insurance, old age benefits, workers compensation, labor, personal injury, or taxes of any kind.

13. Termination. Either party to this Agreement shall have the right to terminate this Agreement, with or without cause, by giving written notice to the Chief Administrative Officer of the other party by certified mail – return receipt requested. Any termination shall be effective sixty (60) days after receipt of notice of termination.
14. General Provisions.
- a. Severability. The invalidity, if any, of any one section (or more) of this Agreement shall not affect the validity of the remaining provisions or sections.
 - b. Multiple Original. This document may be executed in any number of original signature counterparts, each of which shall for all purposes be deemed an original, and all such counterparts shall constitute one and the same document.
 - c. Authority. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each party has been properly authorized and empowered to enter into this Agreement.
 - d. Jurisdiction and Venue. This Agreement shall be interpreted in accordance with the laws of the State of Texas and **venue for any action brought pursuant to this Agreement, or any activity contemplated hereby, shall lie exclusively in Hall County, Texas.**
 - e. Entire Agreement. This Agreement represents the entire understanding of the parties and supersedes any prior verbal or written agreements between the parties regarding this subject. No modification or waiver of this Agreement or any provision hereof, nor consent to any departure therefrom shall in any event be effective, irrespective of any course of dealing between the parties, unless the same shall be in writing executed by a duly authorized representative of the party whose rights are being waived, and then such waiver or consent shall be effective only in the specific instance and for the purpose for which it is given.
 - f. Immunities Preserved. The parties to this Agreement acknowledge that the services contracted for in this Agreement relate to the governmental functions of the City. Nothing in this Agreement shall be held to modify or to change in any way the sovereign or official immunity enjoyed by the City of Memphis, Texas, or Hall County, Texas, or their respective officers and employees. No waiver of sovereign or official immunity, whether expressed or implied, is intended or made by this Agreement.
 - g. Notice. Any notice provided under this Agreement shall be deemed to be properly served, if (i) provided in person, (ii) by email with delivery confirmation; or (iii) deposited in the United States mail by certified letter, return receipt requested,

addressed to the recipient at recipient's address shown below, subject to the right of either party to designate a different address by notice given in the manner just described.

To City:

City of Memphis
Attn: Jack Owens, City Administrator
721 W. Robertson Street
Memphis, Texas 79245

To County:

Hall County
Attn: Tom Heck, Sheriff
512 West Main, Suite 4
Memphis, Texas 79245

With copy to:

Matthew A. Murray, Attorney
500 S. Taylor, Suite 1200
Amarillo, Texas 79101

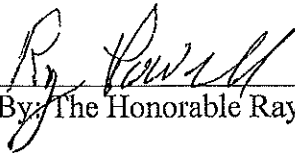
- h. Current Revenues. The City and County recognize that any payments made for performance under this Agreement and any services provided shall be and are subject to the current revenues available to the respective party. Either party may terminate this Agreement, without incurring any liability to the other except to pay for any services already rendered, if funds sufficient to pay the obligations hereunder or to provide the services are not appropriated by the respective governing bodies of the parties. Unless terminated pursuant to other applicable termination provisions contained in this Agreement, in the event of non-appropriation of funds by a governing body of one of the parties to this Agreement for services provided under this Agreement, this Agreement shall terminate automatically on the last day of the then current fiscal year or when the appropriation made for the then current fiscal year for the services covered by this Agreement is spent, whichever occurs first.
- i. No Lending of Credit. Nothing contained herein shall be construed to imply a joint venture, joint enterprise, partnership or principal-agent relationship between the parties. The rights and obligations of the parties are to be governed strictly by this Agreement and it is not intended that there shall be any lending of credit by one Party to the other or that either Party shall be entitled to create any obligation binding on the other Party not specifically provided herein. Nothing herein shall be construed as a loan or pledge of credit or assets by the City or County as may be prohibited by the Texas Constitution or otherwise.
- j. Designation of Representatives. For the implementation of this Agreement, determining the details of its implementation, and resolving issues of its operation, the City designates the Mayor as its representative, and the County designates the Sheriff as its representative. These representatives will be responsible for keeping

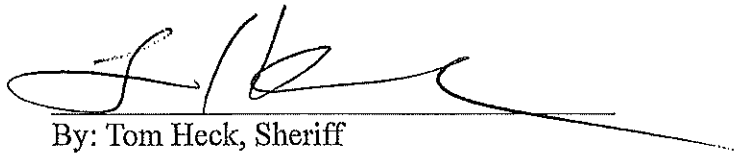
their respective administrations and governing bodies advised concerning this Agreement and its subject matter.

IN WITNESS WHEREOF, the parties have entered into this Agreement to be duly executed in two counterparts, each of which shall constitute an original, by their respective presiding officers and attested by their respective clerks.

[SIGNATURE PAGE TO IMMEDIATELY FOLLOW]

HALL COUNTY, TEXAS

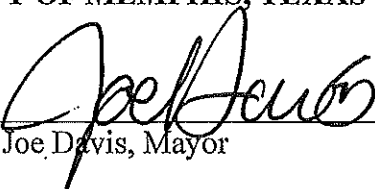

By: The Honorable Ray Powell, County Judge


By: Tom Heck, Sheriff

ATTEST:


Clerk

CITY OF MEMPHIS, TEXAS


By: Joe Davis, Mayor

ATTEST:

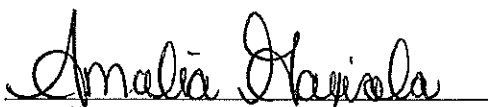

Amalia Gaxiola, City Secretary

Exhibit E

B-22

Equipment Invoice

From: Motley Firearm Restoration & Gunsmithing

To: Hall County Sheriff's Office Date: April 17, 2026 Invoice#: HCSO-2026-0417

Line Items

Item Description	Unit Price	Qty	Total
RIA Imports VR80 (12GA, 20" Barrel, 5RD, Black)	\$600.00	2	\$1,200.00
Holosun ARO Enclosed GRN (Green Dot Sight)	\$145.00	2	\$290.00
Sig Sauer P320XF (Full Size)	\$1,000.00	2	\$2,000.00
Safariland 7360RDS (Level 3 Retention Holster)	\$220.00	2	\$440.00
Olight PL-3R Valkyrie (Tactical Weapon Light)	\$85.00	2	\$170.00

Financial Totals

- Subtotal: \$4,100.00
- Tax: \$0.00 (Tax Exempt - Government Agency)
- Grand Total: \$4,100.00

Fire Arms

Terms and Conditions

- **Delivery:** Estimated delivery is subject to current lead times for serialized items and duty gear.

Authorized by, James Solomon ,Motley Firearm Restoration & Gunsmithing

1114 Main St.
Mentador TX 79244

1 Donkey

3 Harry Potter

2 T.L

4 Troy Doer

Exhibit F

DRONENERDS

Drone Nerds
5553 Anglers Ave.
Suite 109
Ft. Lauderdale FL 33312
United States
P: 786-708-7807
www.DroneNerds.com

SB-22

Order #	EST402702281
PO Ref.	
Order Date	4/22/2026
Customer	Hall County Sheriff's Office (Texas)
Currency	US Dollar

Contact:
Hall County Sheriff's Office (Texas)
dthomas@co.hall.tx.us
other:

Bill To:
Hall County Sheriff's Office (Texas)
200 E Harrison St
Memphis TX 79245
United States

Ship To:
Hall County Sheriff's Office (Texas)
200 E Harrison St
Memphis TX 79245
United States

Qty	Item / Description	Unit Price	Amount
4	CP.EN.00000369.02 DJI MATRICE 30 SERIES TB30 Intelligent Flight Battery DJI MATRICE 30 SERIES TB30 Intelligent Flight Battery Item ID:11065	473.00	1,892.00
4		Subtotal	1,892.00
		Discount Total	0.00
		S. & H	0.00
		Tax Total (0%)	0.00
		Total	1,892.00

Officer Safety

Additional Details:

Drone Nerds adhere to all manufacturers pricing policies in order to maintain our authorized dealer status. As a result we are able to provide the highest level of manufacture authorized service and support.

1 [Signature]
2 T.L.
3 [Signature]
4 [Signature]



A Division of United Tactical Systems, LLC
28101 Ballard Drive, Unit F
Lake Forest, IL 60045
260-478-2500

2B- 

Exhibit G

Quote Details

Quote Number 00001531 Expiration Date 5/15/2026
Created Date 4/16/2026 Payment Terms Net 30

Contact Information

Prepared By Zoe Doucet Contact Name Tom Heck
Email zdoucet@pepperball.com Phone 806-259-2151
Email tom.heck@co.hall.tx.us
Fax 806-259-2137

Address Information

Billing Account Hall County Sheriff's Office (TX) Shipping Account Hall County Sheriff's Office (TX)
Bill To 512 W Main St Ste 7 Ship To TX
Memphis, TX 79245 Shipping Code FED EX GROUND
Accept Partial Delivery Yes

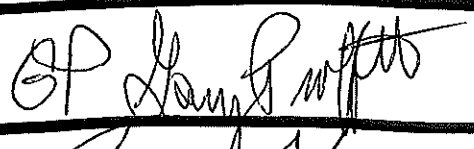
Officer Safety

Product Code	Product	MSRP Price	Discount	Quantity	Total Price
390-01-0015	PepperBall Electric Compressor	\$2,200.00	\$300.00	1.00	\$1,900.00
112-01-0100	PepperBall® 100ct GlassBkr RND	\$359.00	\$68.30	12.00	\$3,488.40
141-07-0050	PepperBall® 50ct INERT™ VXR™	\$66.00	\$9.00	24.00	\$1,368.00
340-01-0596	PepperBall® Mobile Fill Bottle	\$968.00	\$187.10	1.00	\$780.90
920-01-0001	PepperBall® VKS PRO™ Maintenanc	\$124.00	\$23.30	3.00	\$302.10
742-03-0004	PepperBall® VKS-SBL™ Pro PLUS	\$2,200.00	\$423.50	7.00	\$12,435.50
142-81-0050	PepperBall® VXR™ LIVE-X™ PAVA	\$262.00	\$51.10	24.00	\$5,061.60

Notes TX BuyBoard #769-25

Totals

MSRP Total \$31,120.00
MSRP Discount (\$) \$5,783.50
Total Price \$25,336.50
Tax \$0.00
Grand Total \$25,336.50

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